

Pre-Journey (34-47 a.d.)	Journey #1 (47-49 a.d.)	Journey #2 (49-52 a.d.)	Journey#3 (52-57 a.d.)	Journey to Rome (57-62 a.d.)
<p><b>1. Jerusalem</b> (8:1-4; 9:1-2) Paul approves of Steven's execution, church scattered with Gospel from Jerusalem except apostles. Paul persecuted church, goes to persecute Damascus. ----- <b>3. Revisit #1</b>(9:26-31) <b>Entry:</b> Paul tries to join disciples, they fear him, but <b>Barnabas</b> vouches for Paul. <b>Gospel:</b> Boldly, name of Jesus. <b>Response:</b> Hellenist plot to kill Paul <b>Exit:</b> Church sent Paul through Caesarea and to Tarsus. <b>Healthy Church:</b> in Judea, Galilee and Samaria: had peace, built up. Walked fear of Lord and comfort of Holy Spirit - it multiplied. ----- <b>6. Revisit #2</b> (11:29-30, Gal. 2:1-2) Paul, <b>Titus</b>, and <b>Barnabas</b> come from Antioch to bring financial relief to Jerusalem Church during famine (Go to Journey #1)&gt;&gt;&gt;&gt;&gt;</p>	<p><b>1. Jerusalem</b> (12:25) <b>Healthy Church:</b> Paul, <b>Barnabas</b>, and <b>John Mark</b> complete their service in the Jerusalem churches and return to Antioch. Paul shared revelation of His task to proclaim Gospel to Gentiles...James, Peter, John agree and commission Paul and Barnabas to the Gentiles, and to remember the poor. (Gal. 2:9-10)  (<b>Titus</b>, although going to Jerusalem with Paul and Barnabas - Gal. 2:1-3 - does not come back into the picture until Paul's 3rd missionary Journey, and revisit to Philippi in Macedonia)  (Go down to "<b>2. Antioch</b>")</p>	<p><b>1. Jerusalem Council</b> (15:1-21) <b>Discipleship / Church Health:</b> After Paul and Barnabas come here to help settle the dispute of circumcision (&amp; Jewish traditions) being imposed on gentile believers, Jerusalem church appointed <b>Judas called Barsabbas</b> and <b>Silas</b> (both called "prophets") to go back to Antioch with Paul and Barnabas with a letter showing the resolve: Abstain from meat sacrificed from idols, blood, strangled animals, and sexual immorality (15:22-32)  (Go down to "<b>2. Antioch</b>")  ----- <b>16. Caesarea and Jerusalem Revisit</b> (18:22) <b>Discipleship:</b> Paul and team pass through and greet the churches on their way back to Antioch.  (Go to "<b>Journey #3</b>")</p>	<p>(Go down to "<b>1. Antioch</b>")  -----  (the following cities are located just north of Jerusalem)  <b>15. Tyre, Ptolemais</b> (21:3-7) <b>Discipleship:</b> Passes through and visits churches <b>16. Caesarea</b> (21:8-16) <b>Entry:</b> Stays with <b>Philip</b> the evangelist. <b>S&amp;W:</b> Philips 4 daughters prophesy over Paul. <b>Agabus</b>, a prophet, comes from Judea and prophecies of Paul's arrest. They urge him not to go to Jerusalem. <b>Discipleship:</b> Paul responds, "I am ready to die for the name of the Lord Jesus." <b>Response:</b> "Let the Lord's will be done." <b>Exit:</b> Paul heads to Jerusalem, some disciples from Caesarea join him  (Go to "<b>Journey to Rome</b>")</p>	<p><b>1. Jerusalem</b> (21:16-40) <b>Entry:</b> Paul goes with James before the elders <b>Gospel Report:</b> Paul tells all that God has done among gentiles <b>Response:</b> The elders all glorified God, but then ask Paul to demonstrate his zealously for the Jewish customs / law by taking 4 men with himself to purify themselves at the temple (to do away with any rumors about Paul teaching contrary to the law) <b>Discipleship:</b> Paul submits to the elders, and observes the days of purification <b>Response:</b> The Jews from Asia see Paul in the temple, cause an uproar. They drag Paul out of the temple and beat him. Roman Soldiers arrest Paul and bind him in chains, and carry him out of the crowd into the barracks (<b>22:1 - 23:32</b>) <b>Favor:</b> Soldiers allow Paul to speak to the crowd <b>Gospel:</b> in Hebrew language, Paul address all Jerusalem. Shares His story with the Gospel <b>Response:</b> Jews reject, Soldiers take Paul Back to barracks, decide to flog him, but before they do Paul reminds the tribune he is a Roman Citizen by birth <b>Favor:</b> Tribune gathers the chief priests and council of Pharisees and Sadducees for Paul to speak too <b>Gospel:</b> Paul speaks about His life devoted to God, and the resurrection of the dead. <b>Response:</b> Room is divided, Pharisees accept him, Sadducees reject him. Soldiers take Paul back to the barracks. <b>Vision:</b> Jesus tells Paul "you will testify of me in Rome, so take courage."</p>
<p><b>2. Damascus</b> (9:1-25) <b>Salvation:</b> Paul encounters the risen Jesus on the road to Damascus, confesses Him to be Lord, lead blind into the city. Paul Spends 3 days fasting and praying at <b>Judas'</b> house. <b>Ananias</b> confirms Paul's encounter with Jesus. Paul regains sight, and is baptized. Paul spends "some days" with disciples. (Paul <b>goes to Arabia</b> shortly then returns - Gal. 1:17) <b>Entry:</b> Synagogue (immediately) <b>Gospel:</b> proclaims Jesus is the Christ, son of God. <b>Response:</b> disciples are made, after 3 years of ministry (Gal. 1:18) <b>Jews plot to kill Paul;</b> <b>Exit:</b> His disciples help him escape to Jerusalem.</p>	<p><b>1. Antioch:</b> (13:2-3,5) <b>Healthy Church:</b> while the prophets and teachers worshipped, fasted, prayed, the Holy Spirit instructed them to commission: <b>Paul and Barnabas</b> (<b>John-Mark</b> came as well) for 1st Journey. Church fasts, prays, and lays hands on them to commission them out.  (There was most likely a healthy church in Tarsus. Paul spent 14 years there, after becoming a Christian and made disciples - Acts 9:29-31; 11:25-26; Gal 2:1-2)  (Go down to "<b>3. Cyprus</b>")</p>			

<p><b>5. Antioch</b> (11:26-29; Gal 2:1)  <b>(Church start:</b> 8:1, 4; 11:19-24)  <b>Discipleship:</b> Paul, <b>Titus</b>, and <b>Barnabas</b> teach here together for one year  <b>Prophecy:</b> Agabus comes from Jerusalem to prophecy of a coming famine  <b>Exit:</b> Paul, Barnabas, and Titus then leave to take financial relief to Jerusalem Church amidst famine</p>	<p><b>11. Antioch (Return)</b> (14:26-28)  <b>Healthy Church:</b> Fulfilled first Journey, reported to church all God did, opened door of faith to gentiles. Remained here for “no little time.”  <b>Church Letter: Galatians (49 A.D.)</b> (sent and circulated to all South Galatian cities where churches were started during the first Journey: <b>Antioch in Pisidia, Iconium, Lystra, and Derbe</b>)  <b>Exit:</b> Paul and Barn. go to Jerusalem to settle matter of circumcision. (Go to “<b>Journey #2</b>”)</p>	<p><b>2. Antioch</b> (15:32-41; <b>16:4-5</b>)  <b>Discipleship:</b> <b>Silas &amp; Judas</b> prophecy to Church, Judas returns to Jerusalem. Paul and Barnabas remained in Antioch teaching and preaching the Lord, “<i>with many others also.</i>” (<b>multiple leaders = healthy church</b>)  <b>Plan:</b> Paul and Barn. plan to revisit “every city where they proclaimed, strengthening the churches <b>to obey.</b>” Barn. wanted to take John-Mark, Paul did not agree since John-work did not fulfill the first work.  - <b>Barn &amp; John-Mark</b> (Go to “<b>3a. Cyprus</b>”)  - <b>Paul, Silas</b> (&amp; <b>Luke-16:10: “we”</b>) (Start in “<b>3b. Tarsus</b>”)</p>	<p><b>1. Antioch:</b> (18:22b-23)  <b>Discipleship:</b> Paul and his team spent some time here after completing Journey #2, then they (Paul, <b>Silas</b>, &amp; <b>Timothy</b>) departed to go through the regions of Galatia, Phrygia, and Asia    (They had already established churches in Galatia and Phrygia, but were prevented by the Spirit to speak in Asia on Journey #2 - 16:6)</p>	<p><b>Response:</b> 40 Jews commit to fast until they have killed Paul. make plot to ambush him.  <b>Favor:</b> Paul’s nephew reveals the plot to the Tribune. The Tribune has Paul escorted with a letter to Caesarea to stand before Felix    <b>2. Caesarea</b> (23:33 - 27:2)  <b>Entry:</b> Felix allows Paul a hearing in front of his accusers  <b>Response:</b> Jews accused Paul of starting riots and defiling the temple  <b>Gospel:</b> Paul refutes the charges, and speaks of His worship to God through <i>the Way</i>, which is in accordance with the whole OT  <b>Response:</b> Felix, having knowledge of <i>the way</i>, hears Paul, puts trial on hold, keeps Paul in custody with liberty for 2 years  <b>Favor:</b> Paul had an ongoing conversation with Felix and His Jewish wife, they were open  <b>Gospel:</b> righteousness, self-control, and coming judgement  <b>Response:</b> none, after 2 years Felix was replaced by Festus  <b>Entry:</b> Festus allows Jews to bring come up from Jerusalem and bring charges against Paul.  <b>Gospel:</b> Paul refutes all charges, speaks of Jesus, “who was dead and is now alive,” (25:19) then appeals to Caesar  <b>Response:</b> Festus says, “To Caesar you shall go”  <b>Entry:</b> King Agrippa comes to Caesarea, Festus tells Agrippa the situation, Agrippa asks to hear from Paul. Agrippa, Bernice, and many great men of the city come as well. Festus asks them to examine Paul, because he doesn't have any valid charges to send him to Rome with  <b>Gospel:</b> Paul shares his story with the Gospel</p>
<p><b>pre-Cyprus</b> (11:19-24)  Believers, who scattered from Stephen’s murder, went to Cyprus preaching. Some Cyprus men became believers and come to Antioch preaching the Gospel / leading many to believe.  <b>Barnabas</b> comes &amp; approves, then goes to Tarsus to find Paul.</p>	<p><b>3. Cyprus</b> (13:4-13)  <b>Sent:</b> by the Holy Spirit  <b>Entry:</b> Synagogue and whole Island  <b>Gospel:</b> Proclaimed Word of God  <b>Response:</b> Sergius Paulus is interested, but Bar-Jesus (the magician) tried to turn him away.  <b>S&amp;W:</b> Bar-Jesus is blinded, then Sergius Paulus (The Proconsul) believes.  <b>Church: #1 start</b>  <b>Exit:</b> leave in peace, then <b>John-Mark returns</b> to Jerusalem at Perga</p>	<p><b>3a. Cyprus (Revisit #1)</b> (15:39)  <b>Barnabas and John-Mark</b> follow up with this church start from first journey. (Barnabas is from Cyprus - Acts 4:36)  <b>Discipleship:</b> Probably, like Paul and Silas, they delivered observances from Jerusalem council (16:4)  <b>Church: #1 healthy</b>    (We don’t hear anything else about Cyprus except for Paul, on a prison ship, sailing past it on his journey to Rome)</p>		
<p><b>4. Tarsus (Cilicia)</b>  <b>Training:</b> Paul, when writing Galatians, tells them that he spent 14 years here in Tarsus (Gal. 2:1).  <b>Leaders:</b> During this 14 years, Paul discipled <b>Titus</b>, and took him with him back to Antioch and Jerusalem.  <b>S&amp;W:</b> Paul has a revelation to go to the gentiles with the Gospel(Gal. 2:2)  <b>Exit:</b> <b>Barnabas</b> comes to bring Paul to <b>Antioch</b>, then to Jerusalem (11:25-26).</p>	<p>(Paul and team not pass through Tarsus on first Journey)</p>	<p><b>3b. Tarsus (Revisit #1)</b> (15:40-41; 16:6)  <b>Paul, and Silas</b> started here in Syria and Cilicia, then moved through churches in S. Galatia and Phrygia  <b>Discipleship:</b> Delivered observances from Jerusalem council: “Churches were strengthened in faith, and they increased in numbers daily.” (16:4-5) (Go to “<b>4. Derbe</b>”)</p>	<p><b>2. Tarsus (Pass through)</b> (18:23; 19:1)  Paul and his team possibly passed through Tarsus in Cilicia on their “inland” journey through through Southern Galatia and Phrygia, headed for Ephesus    (go to “<b>3. Pass through Derbe</b>”)</p>	
	<p><b>4. Antioch in Pisidia (Galatia)</b> (13:14-52)  <b>Entry:</b> Synagogue, Jews  <b>Gospel:</b> Abraham-Christ (13:17-41)  <b>Response:</b> many “followed Paul and Barn.”  <b>Discipleship:</b> “continue in the grace of God”  <b>Gospel:</b> Whole city (next sabbath)  <b>Response:</b> Jews oppose  <b>Gospel:</b> to the gentiles  <b>Response:</b> gentiles believe and spread word throughout region. Filled with joy and Holy Spirit.  <b>Church: #2 start</b>  <b>Exit:</b> persecution by Jews, shook dust off against them    -----  <b>10. Revisit #1</b> (21b-23)  <b>Discipleship:</b> Strengthened disciples, continue in faith! You will face many tribulations  <b>Church/Leaders:</b> Prayed, fasted, appointed elders in the churches, committed them to Lord.</p>	<p><b>7. Antioch in Pisidia (Revisit #2)</b> (16:4-5)  <b>Discipleship:</b> Delivered observances from Jerusalem council: “Churches were strengthened in faith, and they increased in numbers daily.” (16:4-5)  <b>Church: #2 healthy</b>    (Go to “<b>8. Asia</b>”)</p>	<p><b>6. Antioch in P. (Pass through)</b> (18:23; 19:1)  Paul and his team possibly passed through Antioch in Pisidia on their “inland” journey through Galatia and Phrygia, bound for Ephesus    (Go down to “<b>7. Ephesus</b>”)</p>	

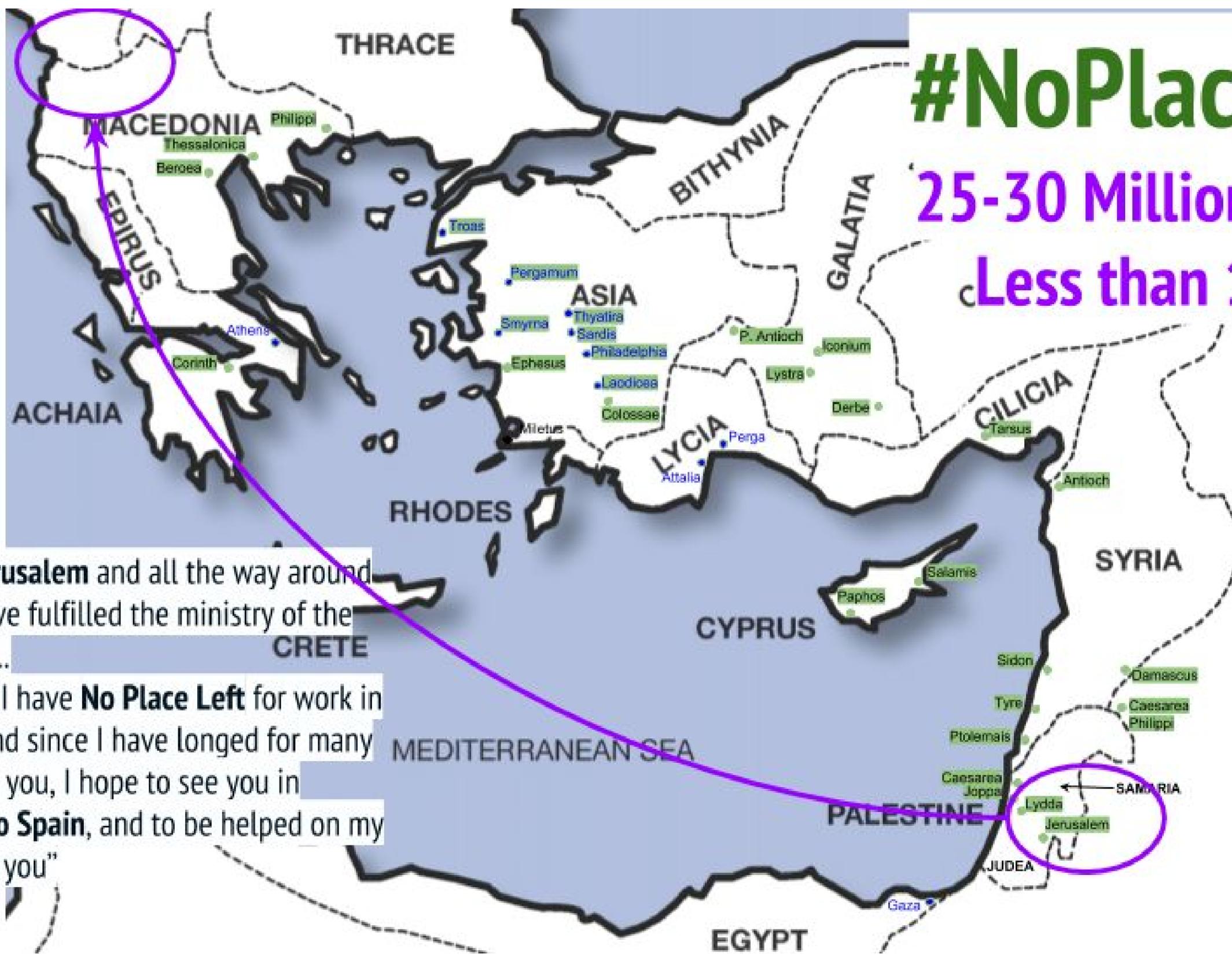
	<p><b>5. Iconium (Galatia)</b> (14:1-6)  <b>Entry:</b> Synagogue, Jews and Greeks  <b>Gospel:</b> “spoke”  <b>Response:</b> Jews and Greeks believe  <b>Discipleship:</b> Spoke boldly for a time, taught the “word of grace”  <b>S&amp;W:</b> God performs signs and wonders through Paul.  <b>Response:</b> divided city, some with Jews, others with Apostles  <b>Church: #3 Start</b>  <b>Exit:</b> persecution from Jews and Gentiles, so they leave</p> <p>-----</p> <p><b>9. Revisit #1:</b> (21b-23)  <b>Discipleship:</b> Strengthened disciples, continue in faith! You will face many tribulations  <b>Church/Leaders:</b> Prayed, fasted, appointed elders in the churches, committed them to Lord</p>	<p><b>6. Iconium (Revisit #2)</b> (16:2, 4-5)  <b>Leadership:</b> Church here vouches for Timothy’s character.  <b>Discipleship:</b> Delivered observances from Jerusalem council: “Churches were strengthened in faith, and they increased in numbers daily.” (16:4-5)  <b>Church: #3 healthy</b></p>	<p><b>5. Iconium (Pass through)</b> (18:23; 19:1)  Paul and his team possibly passed Iconium on their “inland” journey through Galatia and Phrygia, bound for Ephesus</p>	<p><b>Response:</b> Festus says Paul is out of his mind. Agrippa asks Paul if “Paul is trying to persuade him to become a Christian.” They decide he has done nothing deserving death, and could be set free if he had not appealed to Caesar  <b>Exit:</b> Paul, with <b>Aristarchus</b>, and other prisoners, set sail for Rome</p> <p><b>3. Sidon</b> (27:3-12)  <b>Favor:</b> The centurion on Paul’s prison ship allowed him to go see his friends in Sidon. Then they set sail for Italy/Rome, but looked for a place to harbour during the winter because it was a long slow Journey.</p>
	<p><b>6. Lystra (Galatia)</b> (14:6-21b)  <b>Entry/S&amp;W:</b> Spoke the Gospel and healed crippled man with faith  <b>Response:</b> People worshipped Paul and Barn. as greek God’s  <b>Gospel:</b> We are not gods, turn to the Living God (Creation to Christ presentation).  <b>Response:</b> they continue offering sacrifices, Jews came from Antioch and Iconium, stoned Paul, He rose “went back into city”  <b>Church: #4 Start</b>  <b>Exit:</b> Left to Derbe</p> <p>-----</p> <p><b>8. Revisit #1</b> (21b-23)  <b>Discipleship:</b> Strengthened disciples, continue in faith! You will face many tribulations.  <b>Church/Leaders:</b> Prayed, fasted, appointed elders in the churches, committed them to Lord</p>	<p><b>5. Lystra (Revisit #2)</b> (16:1-3)  <b>Leaders:</b> finds <b>Timothy</b> here. Son of a Jewish believing mother, greek father. (possibly a 2nd gen. disciple from Paul’s first visit to lystra)  Paul had Timothy circumcised, then took Timothy with him and Barnabas.  <b>Discipleship:</b> Delivered observances from Jerusalem council: “Churches were strengthened in faith, and they increased in numbers daily.” (16:4-5)  <b>Church: #4 healthy</b></p>	<p><b>4. Lystra (Pass through)</b> (18:23; 19:1)  Paul and his team possibly passed Lystra on their “inland” journey through Galatia and Phrygia, bound for Ephesus</p>	
	<p><b>7. Derbe (Galatia)</b> (14:6; 21a-23)  <b>Entry:</b> Went to derbe  <b>Gospel:</b> fully preached the gospel here  <b>Response:</b> Many disciples were made  <b>Church: #5 Start</b>  <b>Exit:</b> Returned through all cities and revisited disciples / churches started (<b>14:23 - Paul calls these churches, not bible studies or discipleship groups...churches</b>)</p>	<p><b>4. Derbe (Revisit #1)</b> (16:1)  <b>Discipleship:</b> Delivered observances from Jerusalem council. “Churches were strengthened in faith, and they increased in numbers daily.” (16:4-5)  <b>Church: #5 Healthy</b>  <b>Leaders:</b> possible first encounter with <b>Gaius</b> (20:4)</p>	<p><b>3. Derbe (Pass through)</b> (18:23; 19:1)  Paul and his team likely passed Derbe on their “inland” journey through Galatia and Phrygia, bound for Ephesus  <b>Leaders:</b> <b>Gaius</b> joins Paul’s team (20:4)</p>	<p><b>4. Storm &amp; Shipwreck</b> (27:13-44)  <b>Entry:</b> A great 14 day storm rose up, they had thrown everything overboard, and the crew grew hopeless of making it alive  <b>Prophecy:</b> Paul tells the men to take courage, have faith in God no one will die, only the ship will be lost. For, God through a vision the night before, told Paul “you must stand before Caesar.”  <b>Response:</b> Sailors tried to</p>
		<p><b>8. Asia, Mysia and Bithynia</b> (16:6b-7)  <b>Vision:</b> Holy Spirit forbid them to speak in these regions. This obviously includes the city of <b>Ephesus</b></p>	<p><b>Asia:</b> “ALL Asia heard the word of the Lord” ...through Paul’s 3 year ministry/mobilization in Ephesus (19:10, 26)</p>	

		<p><b>9. Troas (Alexandria) (16:8-10)</b>  <b>Vision:</b> Paul receives vision: Macedonian man saying, “come over to Macedonia (Philippi, Thessalonica, Berea) to help us  <b>Leaders:</b> possible encounter with <b>Apollos</b> “native of Alexandria” (18:24), who later goes to Ephesus. Also, Luke is believed to be from Troas (Change of pronouns from “they” to “we” after visiting Troas), and now joins Paul’s team on the way to Philippi (Macedonia).</p>	<p><b>8. Troas (Revisit #1)</b>  <b>Gospel/Discipleship:</b> Paul stops here shortly to proclaim Gospel, with intentions to meet Titus on His way to Macedonia, but Titus was not here (2 Cor. 2:12-13)  -----  <b>13. Troas: Team Mid-level Training (20:5-16)</b>  <b>Discipleship:</b> Lord’s supper, extended teaching and fellowship all night (<b>Leaders: 20:4</b>)  <b>S&amp;W:</b> <b>Eutychus</b> falls asleep and falls out of window 3 stories tall, God uses Paul to resurrect him  <b>Exit:</b> Paul goes to Miletus, then to Jerusalem (Go down to “<b>14. Miletus</b>”)</p>	<p>escape, but the soldiers prevented them  <b>Discipleship:</b> Paul and sailors break bread together and give thanks to God. Everyone was encourage, all 276 people on board. The next day the ship ran aground, and the soldiers planned to kill the prisoners to prevent them from escaping  <b>Favor:</b> The Centurion, to keep Paul alive, prevented them. Everyone made it to shore alive</p>
		<p><b>10. Philippi (Macedonia) (16:12-40)</b>  <b>Entry:</b> Place for prayer, found Lydia (POP)  <b>Gospel:</b> shared Gospel  <b>Response:</b> Lydia and family believe.  <b>Discipleship:</b> Baptized Lydia and household, Paul, Silas, Luke, and Timothy stayed at her home  <b>Entry:</b> Place for prayer, encounters slave girl with an evil Spirit  <b>Gospel/S&amp;W:</b> Paul casts out demons in Jesus name.  <b>Response:</b> Girl is freed, but girls owners had Paul, Silas, and Luke beat with rods and placed in prison. (Timothy &amp; Luke possibly stayed at Lydia's house)  <b>Gospel:</b> Paul, Silas, Luke prayed and sang hymns to God while in prison  <b>S&amp;W:</b> earthquake, doors opened, Jailor (POP) open to hear how to be saved  <b>Gospel:</b> “Believe in the Lord Jesus”  <b>Discipleship:</b> Spoke word to jailer and household  <b>Response:</b> Jailor and family believe, baptized. Hosted Paul and Silas, cared, fed (then took back to jail)  <b>Church: #6 Start</b>  <b>Exit:</b> Freed from Jail, visited Lydia and the brothers (picked up Tim), left city. <b>Luke</b> likely stayed behind with the new disciples and church (he stops using “we” at 16:6)</p>	<p><b>9. Philippi (Revisit #1) (20:2-4)</b>  <b>Discipleship:</b> Paul and team arrived here to bring church encouragement  <b>Leaders:</b> While here in Macedonia Paul meets up with <b>Titus</b> to hear report of church in Corinth (2 Cor. 7:6-16)  <b>Church: #6 healthy</b>  -----  <b>Church Letter: 2nd Corinthians (56-57 A.D.)</b> - Paul rejoices over their repentance, but addresses the unrepentant as well. Also, says he is sending brothers to pick up a financial collection for the poor in Jerusalem (2. Cor 9:5-7)  -----  <b>Exit:</b> Paul and <b>Silas</b>, and <b>Sopater</b> decide to continue through Macedonia encouraging Churches (<b>Luke</b> rejoins them “we” 20:6), while <b>Aristarchus</b>, <b>Secundas</b>, <b>Gaius</b>, <b>Timothy</b>, <b>Tychicus</b>, and <b>Trophimus</b> went ahead to Troas to wait on them  (These include at least part of team of Paul’s leaders present at the “mid-level” like training in Troas)</p>	<p><b>5. Malta (28:</b>  <b>S&amp;W:</b> A viper attacks Paul, but he is not harmed. Since he was not harmed, the people thought Paul to be a god  <b>Favor:</b> The chief official of the island, Publius, hosted and entertained Paul and his companions. Publius’ father was sick  <b>S&amp;W:</b> Paul prays, lays hands on him, and heals him  <b>Response:</b> Many other sick people on the island came to be healed by Paul, he healed them  <b>Gospel:</b> ? does not say  <b>Discipleship:</b> ? does not say, but they wintered here for 3 months, and the people bestowed many honors on them  <b>Exit:</b> The people gave Paul and companions every supply they needed for the journey, then they set sail</p>
		<p><b>11. Thessalonica (Macedonia) (17:1-10)</b>  <b>Entry:</b> Synagogue, Jews  <b>Gospel:</b> Reasoned from scripture, necessity for Jesus, as the Christ, to suffer &amp; rise as King  <b>Response:</b> Jason (POP) and some Jew and Greeks believed and joined Paul and Silas.  But, persecution arose from jealous Jews, started mob, attacked Jason’s house. Authorities fined Jason  <b>Church: #7 Start (Timothy</b> revisits with Paul’s letters)  <b>Leaders:</b> possible first encounter with <b>Aristarchus and Secundus</b> (20:4)  <b>Exit:</b> Paul, Silas, Timothy sent away by night</p>	<p><b>10. Thessalonica (Revisit #1) (20:2)</b>  <b>Discipleship:</b> Paul and team passed through Thessalonica, while giving the Macedonian churches much encouragement  <b>Church: #7 healthy</b></p>	<p><b>6: Puteoli (28:13-15)</b>  <b>Entry:</b> Paul and companions found some brothers here, they stayed with them for 7 days  <b>Discipleship:</b> The church in cities around Rome found out Paul was at Puteoli, and came to meet him and encourage him. Paul thanked God  <b>Exit:</b> These brothers brought Paul back with them to Rome.</p>

		<p><b>12. Berea (Macedonia) (17:10-15)</b>  <b>Entry:</b> Synagogue, Noble Jews  <b>Gospel:</b> proclaimed Word of God  <b>Response:</b> Jews received the word with “eagerness,” Many others believed including few high standing Greek women and men  <b>Discipleship:</b> Jews examined Scripture daily to see accuracy of Paul’s message  But, Jews from Thess. came to stir up crowds  <b>Church: #8 start</b>  <b>Leaders:</b> possible encounter with <b>Sopater</b> (20:4)  <b>Exit:</b> Silas and Timothy stayed, Paul left for Athens</p>	<p><b>11. Berea (Revisit #1) (20:2)</b>  <b>Discipleship:</b> Paul and team passed through Berea, while giving the Macedonian churches much encouragement  <b>Church: #8 healthy</b></p>	<p><b>7. Rome (28:16-31)</b>  <b>Entry/Favor:</b> Paul allowed to live by himself, but guarded by soldiers. After 3 days he called the Jewish leaders together  <b>Gospel:</b> I am bound in chains because of the Hope of Israel, I have done nothing wrong  <b>Response:</b> they heard nothing bad about Paul from Judea, but want to hear more about Christianity  <b>Entry:</b> 2nd meeting with Jewish leaders, they came to his home  <b>Gospel:</b> Paul explains from morning till evening through the writings of Moses and the prophets about the kingdom of God, and Jesus  <b>Response:</b> Some refused to believe, others were open and convinced  <b>Exit:</b> Paul condemns them through quoting the prophet Isaiah, saying they have hardened hearts. Then says, “the salvation sent from God has been sent to the gentiles, they will listen”  <b>Entry:</b> Paul’s rented home for two years. He welcomed all who came to him  <b>Gospel &amp; Discipleship:</b> He proclaimed the kingdom of God and taught about the Lord Jesus Christ with boldness and without restriction (Acts 28:30-31)</p>
		<p><b>13. Athens (Greece/ Achaia) (17:16-34)</b>  <b>Entry:</b> observes city full of idols, marketplace  <b>Gospel:</b> spoke of Jesus and the resurrection  <b>Response:</b> Epicurean and Stoic philosophers invited Paul to Areopagus to speak his “new teaching”  <b>Gospel:</b> shared C2C with Greece’s “unknown god,” and their “poets.” One God created all things, has no need. All man created from one. God commands repentance. He will judge all by the “appointed man” He resurrected.  <b>Response:</b> Some mocked, others open, but Dionysius and a woman named Damaris with others believe and <i>join</i> him  <b>Potential Church Start?</b>  <b>Exit:</b> Paul leaves</p>	<p><b>12a. Athens (Greece / Achaia) (20:2-4)</b>  It simply says that Paul stopped in “Greece” (Achaia)...this Roman province includes both Athens and Corinth. Did Paul stay in Athens? It is most likely Paul bypassed Athens and stayed with the Church in Corinth for this 3 month stays  <b>Church? - No Mention of Church in Athens</b>    (Go down to “<b>12b Corinth</b>”)</p>	
		<p><b>14. Corinth (Greece / Achaia)(18:1-17)</b>  <b>Entry:</b> Jews Aquilla and Priscilla (POPs), Paul stays with them to make tents; Synagogue  <b>Regroup:</b> <b>Timothy</b> and <b>Silas</b> rejoin Paul  <b>Gospel:</b> to Jews, Jesus is the Christ  <b>Response:</b> Jews opposed the message, Paul shakes off dust and says, “I will go to gentiles”  <b>Entry:</b> Paul and team stay with Titius Justus (HOP) his house was next to Synagogue  <b>Gospel:</b> Proclaims to Crispus, the Synagogue ruler, and to many other Corinthians  <b>Response:</b> Crispus (POP) and family believes. Many others corinthians believe and are baptized  <b>Vision:</b> Paul instructed in a vision by Jesus not to be afraid or be silent, keep speaking: “I am with you, no one will harm you, I have many people in this city”  <b>Discipleship:</b> Paul and team stay 1 year and 6 months teaching the word of God  <b>Church: #9 Start</b>  <b>Response:</b> <b>Sosthenes</b>, another ruler of Synagogue, believes. But, Jews make united attack on Paul.  <b>Favor:</b> Gallio (proconsul of Achaia) refuses to Judge Paul. So Jews seized and beat Sosthenes  <b>Leaders:</b> <b>Justus, Crispus, Gaius</b> (1 Cor. 1:14)</p>	<p><b>Discipleship:</b> first letter sent from Paul concerning factions and sexual immorality in Church. Plans to send <b>Timothy</b> for follow up (1 Cor. 4:17; 17:10).  <b>Revisit #2:</b> During his 2 year stay in Ephesus, Paul makes a short trip to visit, then returns to Ephesus (2 Cor. 2:1; 12:14)</p> <p>-----</p> <p><b>12b. Corinth (Revisit #3) (20:2-4)</b>  <b>Discipleship:</b> As Paul and team passed through Macedonia encouraging the churches they came to a stop here in Corinth Greece and stayed for three months (through the winter) because the Jews were plotting to kill Paul  <b>Church: #9 healthy</b>  <b>Church Letter: Romans</b> (57 A.D.) It is likely that Paul wrote Romans during his 3 month stay here in Corinth, and sent it to Rome with a woman deaconess, <b>Phoebe</b>, of the Church in Corinth (Rom. 16:1-2). She was also “a great help” to Paul. Paul writes there is <b>#NoPlaceLeft</b> from Jerusalem to Illyricum (Rom. 15:19-24)</p> <p>-----</p> <p><b>Exit:</b> Back through Macedonia to Troas to meet the rest of the team. (<b>Go up to 13. “Troas”</b>)</p>	

		<p>-----  <b>Church Letter: 1 &amp; 2 Thessalonians</b> (50-51 a.d.) - <b>Timothy</b> had revisited Thessalonica (1 Thes. 3:6,), and reported to Paul of the church, Paul sent him back with this letter, within 12 months Paul sent a second letter  -----  <b>Exit:</b> Paul stays for many more days, then he and his team leave for Syria (Antioch) including <b>Priscilla and Aquila</b>  -----</p>		<p><b>Rome Continued...</b></p> <p><b>1st Imprisonment (60-62 a.d.)</b>  During Paul's First imprisonment (house arrest with freedom), Paul wrote the following 4 Church letters, they are often known as the "prison epistles." His companions (at one point or another) while under house arrest were: <b>Epaphras, Mark, Aristarchus, Luke, Timothy, and Demas</b> (Col. 4:10-14; Phil. 23-24)  - <b>Ephesians:</b> (3:1; 4:1; 6:20) Paul sent <b>Tychicus</b> back to Ephesus with this letter (6:20-21), it circulated among the churches in Asia.  - <b>Colossians:</b> There is no record of Paul's visit here Rather it was <b>Epaphras</b>, one of Paul's disciples, who established the church in Colosse (1:7; 4:12-13). Epaphras was likely lead to Christ through Paul's 3 year ministry in Ephesus. With this letter, Paul sent back <b>Tychicus</b> and <b>Onesimus</b> to encourage the churches (4:7-9).  - <b>Philemon:</b> <b>Onesimus</b> (a former runaway slave of Philemon who lived in Colosse) came to faith in Rome through Paul's ministry, and had become a great help to Paul (v10-11), but Paul felt urged to send Onesimus back, this letter was likely sent with <b>Tychicus</b> and Onesimus on their way to deliver the Ephesian and Colossian letters.  - <b>Philippians:</b> (1:13; 1:19-24; 2:24; 4:22) Philippi sent <b>Epaphroditus</b> with a gift to Paul in prison. Epaphroditus grew ill and recovered. Paul wrote the Philippian church to reassure them of this, and to let them know He would be sending <b>Timothy</b> to visit. (2:19)</p>
		<p><b>15. Ephesus (Asia) (18:19-21)</b>  <b>Entry/Gospel:</b> Synagogue, proclaimed to Jews  <b>Response:</b> strong interest, asked him to stay  <b>Church: #10 pre-start?</b>  <b>Leaders:</b> Paul leaves <b>Priscilla and Aquila</b> here. Possible first encounter with <b>Tychicus and Trophimus</b>(20:4)  <b>Exit:</b> Paul and team leave to go back to Antioch, promising to return "if God's will"</p> <p>-----</p> <p><b>Apollos in Ephesus, Corinth (18:24-27b)</b>  <b>Discipleship:</b> <b>Apollos</b> comes from Troas (Alexandria) to teach about Jesus. Though he didn't know about baptism of Jesus (only of John)  <b>Response:</b> <b>Priscilla and Aquila</b> instructed Apollos in <i>the way</i> more accurately.  <b>Sent:</b> Apollos, upon his wish, was mobilized to Corinth.  <b>Apollos in Corinth (Achaia) (18:27-19:1a)</b>  <b>Entry/Discipleship:</b> <b>Apollos</b> powerfully refuted Jews, proved that Jesus was the Christ.  <b>Response:</b> those who through grace believed, were helped greatly by Apollos.  <b>Church:</b> Corinth churches increasing in health  -----</p> <p>(Go up to "16. Caesarea and Jerusalem Revisit")</p>	<p><b>7. Ephesus (Revisit #1) (19-20:1)</b>  <b>Entry:</b> Paul and team arrive in Ephesus and find disciples  <b>Discipleship:</b> Teaching about Holy Spirit and Baptism in Christ (vs Baptism of John)  <b>Response/S&amp;W:</b> 12 men are baptized and began to Praise God through speaking native tongues and prophesying.  <b>Entry:</b> Synagogue, Proclaim to Jews  <b>Gospel:</b> kingdom of God  <b>Response:</b> opposition, evil speaking of <i>the way</i>  <b>Discipleship:</b> Paul took the disciples to the Hall of Tyrannus. Paul and team trained and mobilized disciples here for almost 3 years (20:31).  <b>Church: #10 Healthy</b>  <b>Result:</b> "ALL the residents of Asia heard the word of the Lord, both Jew and Greek." (19:10, 26); 6 churches of Asia (Revelation 2-3)  -----</p> <p><b>Church Letter: 1 Corinthians (56 A.D.)</b> - While here in Ephesus, Paul heard of the sexual immorality and factions at the church in Corinth, so he sent this letter near the end of his time in Ephesus (1 Cor. 16:8) with plans to send <b>Timothy</b> for follow up. However, the matter worsens so Paul makes a short visit to Corinth, then returns (2 Cor. 2:1; 12:14). Paul then sends a second letter with <b>Titus</b> and an <b>unnamed brother</b> to Corinth (2 Cor. 7:8-12; 12:18), we do not have a copy of this second letter.  -----</p> <p><b>S&amp;W:</b> many healings and freedom from evil spirits by God through Paul  <b>Response:</b> Jesus was feared / worshiped in Ephesus, believers confessing and repenting from pagan practices, magic books burned. Word of Lord increased and prevailed mightily. However, idol craftsman begin losing profit, riot breaks out, <b>Gaius</b> and <b>Aristarchus</b> are drug into theatre  <b>Favor:</b> Town clerk quiets the riot, and says take your complaints to the court</p>	

<p><b>Key:</b>  <b>Red: Controllable Activities</b>  - <b>Entry</b> (Where / to whom did Paul go)  - <b>Gospel</b> (What did Paul say)  - <b>Discipleship</b> (How did Paul disciple)  - <b>Leaders</b> (How did Paul identify, rear, and launch leaders)  - <b>Church letters</b> (How did Paul push towards healthy church)  <b>Green: Uncontrollable Activities</b>  - <b>Response</b> (How did the people respond)  - <b>opposition / persecution</b>  - <b>S&amp;W</b> (how did God use signs, wonders or miracles)  - <b>Favor</b> (how did God grant favor)  - <b>Visions and Prophecies</b>  - <b>Church start / healthy church</b>  <b>Purple: Leaders</b>  - Paul <i>identifying, rearing, and launching</i> APEST</p>	<p><b>Case Study Instructions:</b>  With <b>Bible open</b>, and a helpful <b>map</b> of Paul's journeys on the next page, follow Paul and his team as they strategically follow the Spirit throughout the mediterranean world making disciples <i>then</i> starting churches, which then become <i>healthy</i> churches as Paul and/or team revisit the churches or write letters to them. The locations of Paul's disciple making journeys <b>follow in numerical order</b> from their presentation in the book of Acts (Chapter 9-28). So make sure you follow the numerical order for each journey. You will also notice scripture references of Paul's journeys that are listed in the epistles, so look up the references, they bridge between what is not explicitly in the book of Acts. You can find a helpful online bible &amp; commentary at: <a href="https://net.bible.org/#!/bible/Matthew+1">https://net.bible.org/#!/bible/Matthew+1</a> or type in "NET Bible" in google. On the right column of the NET Bible click: "<b>Constable's Notes</b>" If you have any questions email me at: <a href="mailto:carterjaycox@gmail.com">carterjaycox@gmail.com</a></p>		<p><b>(Ephesus continued - 19:21-22, 20:1)</b>  <b>Plan:</b> Paul had already decided to return to Jerusalem, then to Rome (v21)  <b>Mobilize:</b> Paul sent <b>Timothy</b> and <b>Erastus</b> ahead of him to Macedonia (Philippi, Thessalonica)  <b>Exit:</b> Paul departs for Troas to meet <b>Titus</b> on His way to Macedonia (2 Cor. 2:12-13)</p> <p>(Go up to "<b>8. Troas</b>")</p> <p>-----</p> <p><b>14. Miletus (Ephesian Elders) (20:17-38)</b>  <b>Discipleship / Launch:</b> Ephesian elders meet Paul here. Paul summarizes his ministry to them Asia, and informs them that he is following the Spirit's leading to go back to Jerusalem with the expectation of "imprisonment and affliction," but it is worth it to finish the task of proclaiming the Gospel. He exhorts the Ephesian leaders be faithful to the Church God purchased through the blood of Christ, and be on guard against false teachers. They pray together and bid Paul farewell with much tears sorrow. (Go up to "<b>15. Tyre</b>")</p>	<p>Paul was apparently freed from his first imprisonment around 62 a.d. and resumed his ministry throughout the mediterranean world. During this brief freedom Paul wrote <b>1st Timothy</b> and <b>Titus</b>. But was then arrested again probably around 66 a.d. This second arrest lead to his execution.</p> <p><b>2nd Imprisonment (66-67a.d.)</b>  - <b>2nd Timothy</b> - final letter before Paul's death to <b>Timothy</b> at Ephesus</p> <p><b>Paul executed in Rome possibly around 67 or 68 a.d.</b> (according to tradition)</p>
Notes / Observations: Pre-Journey	Notes / Observations: Journey #1	Notes / Observations: Journey #2	Notes / Observations: Journey #3	Notes / Observations: to Rome



#NoPlaceLeft

25-30 Million People

Less than 15 Years

Romans  
15:19-24

“so that **from Jerusalem** and all the way around **to Illyricum** I have fulfilled the ministry of the gospel of Christ...  
...But now, since I have **No Place Left** for work in these regions, and since I have longed for many years to come to you, I hope to see you in passing as I go **to Spain**, and to be helped on my journey there by you”